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8 **SUPERIOR COURT OF CALIFORNIA**
9 **COUNTY OF ALAMEDA**

10 In Re:) Case No. 17-42072 CN 13
11 DESMOND GUMBS,)
12 Debtor.) Chapter 13
13) **REQUEST FOR SPECIAL NOTICE.**
14)
15)

16 **PLEASE TAKE NOTICE**, pursuant to Rules 2002 and 9007 of the Federal Rules of
17 Bankruptcy Procedure and Sections 102(1), and 342(a) of the Bankruptcy Code, that Creditor
18 RANDALL BUSH dba Assured Judgment Recovery hereby requests that notice of any and all of the
proceedings in this matter be served upon and addressed as follows:

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24 DATED: September 22, 2017.

LEADER-PICONE & YOUNG, LLP

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26 BY: 
MALCOLM LEADER-PICONE
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